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1/20  
Harman.6313

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**APPLICANT:** Frank Bähren

**GROUP:** 2152

**SERIAL NO:** 09/892,783

**EXAMINER:** Dohm Chankong

**FILED:** June 27, 2001

**FOR:** GENERATING AN ADDRESS FOR UNITS OF A SECOND  
NETWORK CONNECTED TO A FIRST NETWORK

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

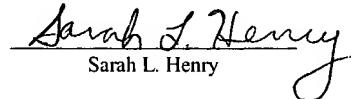
This amendment is in response to the Official Action dated October 20, 2005. Please amend the application as follows:

**IN THE CLAIMS:**

Amend claims 11, 19, 22 and 23 as follows:

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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on January 20, 2006 with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Sarah L. Henry